

# Wireman

# Wireman

😯 Virudhunagar - Tamil Nadu

#### ← back

Apply for this Opportunity

## Description

AE/Rural/North/VDR

#### Establishment Details

| Establishment Name | Tangedco                        | Establishment Code     | E05203300424 |
|--------------------|---------------------------------|------------------------|--------------|
| Establishment Type | State Public Sector Undertaking | Establishment Strength | 1820         |
| Registration Type  | Others                          | Working Days           | 6            |
| Operating states   | 1                               |                        |              |

| Locations      |              |                |              |
|----------------|--------------|----------------|--------------|
| Address Line 1 | VIRUDHUNAGAR | Address Line 2 | VIRUDHUNAGAR |
| city           | VIRUDHUNAGAR | District       | Virudhunagar |
| State          | Tamil Nadu   | Pin Code       | 626001       |
|                |              |                |              |

## Minimum Qualification Required

| Qualification Type        | Eligibility Criteria(Min. Qualification) | Minimum Qualification | Category/Sector | Specialization |
|---------------------------|--|-----------------------|-----------------|----------------|
| Educational Qualification |  | 8th                   |                 |                |

#### **Course Details**

| Course Name | Wireman  | Is NAPS | Yes        |
|-------------|--|---------|------------|
| Sector      | Electrical (Including New and<br>Renewable Energy) | Туре    | Designated |
| Duration    | 25 Months  |         |            |

# Training Blocks

### Overview

| 0              | Opportunity Name<br>Wireman                            |
|----------------|--|
| ¢              | Number of Openings<br>1                                |
| 0              | Stipend from<br>₹7,700.00 - ₹8,050.00                  |
| S <sup>™</sup> | Gender<br>Male   |
| $\bigcirc$     | Naps Benefit<br>Yes                                    |
| ***            | Qualification<br>Educational Qualification,<br>8th<br> |
|                |  |

#### **Acts and Guidelines**

| Apprentices Act 1961                          | Authorities and Framework               | Notices and Advisories                         |
|---|---|--|
| <u>Apprenticeship Rule 1992</u>               |   |  |
| NAPS GuideLines                               | <u>Authorities under Apprenticeship</u> | Clarification on Reimbursement under NAPS      |
| <u>Guidelines for framing Courses</u>         | Role of Agencies                        | OM for category of Apprentices                 |
| Guidelines for BTP                            | Corrigendum of CAC Gazette Notification | Modalities for Apprentices as placed           |
|   | CAC Gazette Notification                | SOP for NAPS Claims and Reimbursement          |
| <u>Guidelines for TPA</u>                     | SSC's CEO as JAA                        | CSR funds utilization under Apprenticeship Act |
| <u>Variant for BTP eligibility</u>            | SSC CEO & APPS SPOC                     | NAPS Continuation OM dated 06-04-2020          |
| <u> Apprenticeship Rules (Amendment)-2019</u> |   |  |

CoD for Annual time bin during COV/ID 40

#### <u>Guidelines on Assessment Fee</u>

<u>Guidelines for Apprenticeship post COVID-19</u> <u>Lockdown</u>

<u>Guidelines for Assessment under Optional</u> <u>Trades</u>

Office Memorandum (02-Dec-2021)

Office Memorandum (Simplification of Apprenticeship Training Processes)

Office Memorandum (Simplification in NAPS Guidelines) <u>Appointment of Deputy Apprenticeship Adviser</u> for engagement of Apprentices in Central <u>Ministries/Departments</u> <u>SoP for Apprenticeship during COVID-19</u>

<u>DO on sending notifications to industries under</u> <u>Apprenticeship Act</u>

<u>Apprenticeship Promotion across Central</u> <u>Ministries and Departments.</u>

# **Approved Courses**



Apprenticeship Opportunity View | Apprenticeship Training Portal

Designated Counsel

Apprenticeship Curriculum Template

<u>Apprenticeship Curriculum Template -</u> guidelines v1

Sample - Apprenticeship curriculum\_v1

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